



# 2016-17 JAY COUNTY BASKETBALL CLUB

Boys & Girls • 3rd thru 8th Grade

## Official Jay County Basketball Club Team Entry Form

|   |                                      |                                    |                                     |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
|---|--------------------------------------|------------------------------------|-------------------------------------|---|---------------|------------------------------------|-------------------------------------|--|---------------|-----------------------------|-------------------------------------|--|---------------|------------------|--------------------------|--|---------------|-------------------|--------------------------|---|------|-------------------|--------------------------|---|---------------|-----------------|--------------------------|
| <p><b>OVERVIEW</b><br/>The Jay County Basketball Club is open to all area youth that are looking to play competitive basketball from October 2016 thru March 2017. Boys &amp; Girls in the 3rd thru 8th grade (2016-17 school year) shall be eligible to play in their divisions.</p>   | <b>Team Registration Information</b> |                                    |                                     |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
| <p><b>LOCATION</b><br/>Jay Community Center, Jay County High School &amp; East Jay Middle School</p>  | <p><b>Team Name</b> _____</p>        | <p>_____</p>                       | <p>_____</p>                        |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
| <p><b>LEAGUE FORMAT</b><br/>The <b>Fall League</b> will play Sunday afternoon double headers. The <b>Spring League</b> will play weeknight double headers<br/><b>TOURNAMENT FORMAT</b><br/>One or Two Day (dependent upon the amount of teams registered) ***3 Game Guarantee***</p>  | <p><b>Coach/Contact</b> _____</p>    | <p>_____</p>                       | <p>_____</p>                        |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
| <p><b>AWARDS</b><br/><u>1st &amp; 2nd Place Team</u><br/>Receive a Boomer Championship / Runner-up Plaque<br/><u>1st Place Team Players</u><br/>Receive a Boomer Custom Designed Medal</p>  | <p><b>Address</b> _____</p>          | <p>_____</p>                       | <p>_____</p>                        |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
| <p><b>FEES</b><br/><b>Team Fee:</b> \$500 Non Refundable Fee (team fee includes Fall League, Spring League, and two JCC Tournaments)<br/><b>Installments:</b> First Installment by 10/16/16<br/>Second Installment by 2/6/17</p>  | <p><b>City, State, Zip</b> _____</p> | <p>_____</p>                       | <p>_____</p>                        |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
| (all info required)   |                                      |                                    |                                     |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
| <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;"><b>Boomer Fall League</b><br/>(63 teams - Sunday afternoons)</td> <td style="width: 10%;">Boys<br/>Girls</td> <td style="width: 20%;">October 16, 2016–<br/>Nov. 20, 2016</td> <td style="width: 10%; text-align: center;"><input checked="" type="checkbox"/></td> </tr> <tr> <td><b>Boomer Spring League</b><br/>(84 teams - Weeknights)</td> <td>Boys<br/>Girls</td> <td>February 6-<br/>Mar 23, 2017</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> <tr> <td><b>Boomer Winter Classic</b><br/>Tournament</td> <td>Boys<br/>Girls</td> <td>December 3, 2016</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td><b>Boomer-City Tip-off</b><br/>Tournament</td> <td>Boys<br/>Girls</td> <td>February 11, 2017</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td><b>Boomer-Ville Classic</b><br/>Tournament</td> <td>Boys</td> <td>February 25, 2017</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td><b>Boomer-Town Invitational</b><br/>Tournament</td> <td>Boys<br/>Girls</td> <td>March 4-5, 2017</td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> |                                      |                                    |                                     | <b>Boomer Fall League</b><br>(63 teams - Sunday afternoons) | Boys<br>Girls | October 16, 2016–<br>Nov. 20, 2016 | <input checked="" type="checkbox"/> | <b>Boomer Spring League</b><br>(84 teams - Weeknights) | Boys<br>Girls | February 6-<br>Mar 23, 2017 | <input checked="" type="checkbox"/> | <b>Boomer Winter Classic</b><br>Tournament | Boys<br>Girls | December 3, 2016 | <input type="checkbox"/> | <b>Boomer-City Tip-off</b><br>Tournament | Boys<br>Girls | February 11, 2017 | <input type="checkbox"/> | <b>Boomer-Ville Classic</b><br>Tournament | Boys | February 25, 2017 | <input type="checkbox"/> | <b>Boomer-Town Invitational</b><br>Tournament | Boys<br>Girls | March 4-5, 2017 | <input type="checkbox"/> |
| <b>Boomer Fall League</b><br>(63 teams - Sunday afternoons)   | Boys<br>Girls                        | October 16, 2016–<br>Nov. 20, 2016 | <input checked="" type="checkbox"/> |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
| <b>Boomer Spring League</b><br>(84 teams - Weeknights)  | Boys<br>Girls                        | February 6-<br>Mar 23, 2017        | <input checked="" type="checkbox"/> |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
| <b>Boomer Winter Classic</b><br>Tournament  | Boys<br>Girls                        | December 3, 2016                   | <input type="checkbox"/>            |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
| <b>Boomer-City Tip-off</b><br>Tournament  | Boys<br>Girls                        | February 11, 2017                  | <input type="checkbox"/>            |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
| <b>Boomer-Ville Classic</b><br>Tournament   | Boys                                 | February 25, 2017                  | <input type="checkbox"/>            |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
| <b>Boomer-Town Invitational</b><br>Tournament   | Boys<br>Girls                        | March 4-5, 2017                    | <input type="checkbox"/>            |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |
| <p style="text-align: right; font-weight: bold;">Choose Two Tournaments</p> <p><b>***NEW***</b><br/>Teams are required to provide scoreboard and a scorekeeper for each tournament and league game. 2 Coaches and a scorekeeper for each team will receive free admission. All others will be required to pay the standard admission fee.</p>   |                                      |                                    |                                     |   |               |                                    |                                     |  |               |                             |                                     |  |               |                  |                          |  |               |                   |                          |   |      |                   |                          |   |               |                 |                          |

**SPACE IS LIMITED - Please reserve a spot for your team via email or by calling at your earliest convenience**

|  |   |
|--|---|
| <p><b>Method of Payment:</b> <input type="checkbox"/> Visa / <input type="checkbox"/> Mastercard / <input type="checkbox"/> Discover / <input type="checkbox"/> American Express<br/><input type="checkbox"/> Cash <input type="checkbox"/> Check or Money Order (Payable to "Jay Community Center")</p> <p>Card # _____ CID # _____ Exp. Date: _____<br/>(3 digit code)</p> <p>Day Phone ( ) _____ Billing Address: _____</p> <p>Signature _____ Date _____</p> | <p><b>JCC BASKETBALL</b></p> <p>Attn: Mitch Waters<br/>115 E Water<br/>Portland, IN 47371</p> <p>Phone: 260.726.6477<br/>Fax: 260.726.6409<br/>Email: mwaters@jaycc.org</p> |
|--|---|

**Office Use Only:**  
Fee Paid (Y/N) \_\_\_\_\_ Amount Paid \_\_\_\_\_ Date \_\_\_\_\_ Charge, Check, or Cash \_\_\_\_\_ Employee \_\_\_\_\_ Receipt # \_\_\_\_\_

**Register Online at [www.jaycc.org](http://www.jaycc.org)**

**JAY COUNTY BASKETBALL CLUB ROSTER:** Team Name & Grade \_\_\_\_\_

| No. | Player Name | Grade | Age | No. | Player Name | Grade | Age |
|-----|-------------|-------|-----|-----|-------------|-------|-----|
|     |             |       |     |     |             |       |     |
|     |             |       |     |     |             |       |     |
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|     |             |       |     |     |             |       |     |
|     |             |       |     |     |             |       |     |
|     |             |       |     |     |             |       |     |

**Participant, Team Representative, and/or Parents Release of Liability**

**READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in the JCC leagues, tournaments, and any other related activities ("Programs") provided by or on the property of the Jay Community Center & Jay School Corporation Facilities, the undersigned acknowledges, appreciates, and agrees that:

1. The risk of injury from the activities involved in these Programs is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist.
2. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of the Jay Community Center, their officers, officials, agents, representatives and/or employees, other participants, sponsoring agencies, sponsors, advertisers, ("Releases"), or others, and assume full responsibility for my participation.
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and immediately bring such to the attention of the nearest official.
4. I, for myself, and on behalf of any of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless Releases with respect to any and all injury, disability, death, or loss or damage to person or property, whether arising from the negligence of the Releasees or otherwise, to the fullest extent permitted by law.
5. I, for myself, and on behalf of any of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless all of the above Releasees from any and all liabilities incident to my involvement or participation in these Programs, even if arising from their negligence, to the fullest extent permitted by law.
6. I hereby give my consent for the Jay Community Center to use my photograph and likeness to be used in its publications, including its website and social media. I release them from any expectation of confidentiality for the undersigned minor children and myself and attest that I am the parent or legal guardian of the children listed below

**I AM AT LEAST EIGHTEEN (18) YEARS OF AGE AND I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

**IF NOT EIGHTEEN (18) YEARS OF AGE – PARENT/GUARDIAN MUST SIGN FOR EACH PLAYER**

**Adult Participant or Parent/Guardian Signature on behalf of Participant Must Sign Below**

Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_ Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_

Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_ Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_

Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_ Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_

Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_ Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_

Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_ Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_

Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_ Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_

**YOUR TEAM CAN'T TAKE THE COURT PRIOR TO HAVING ALL PLAYER'S PARENTS SIGNED RELEASE & PAYMENT FOR THE TOURNAMENTS & LEAGUES**