



*"Home of Boomer Sports"*

# Boomer Basketball

## 2014-15 Leagues & Tournaments

### Boys & Girls

### 3rd thru 8th Grade

### Official Boomer Basketball Team Entry Form

**OVERVIEW**

Boomer leagues & tournaments are open to all teams that are looking to play competitive basketball from October 2014 thru April 2015. Boys & Girls in the 3rd thru 8th grade (2014-15 school year) shall be eligible to play in their respective divisions.

Two Boomer Basketball approved referees shall be assigned to every Boomer game. Official Scorers & Timers will be provided by Boomer Basketball.

**LOCATION**

Jay Community Center, Jay County High School & East Jay Mid School

**LEAGUE FORMAT**

The Boomer **Fall League** will play Sunday afternoon double headers  
The Boomer **Spring League** will play weeknight double headers

**TOURNAMENT FORMAT**

One or Two Day (dependent upon the amount of teams registered)  
3 Game Guarantee (pool play & single elimination bracket play)

**AWARDS**

1st & 2nd Place Team

Receive a Boomer Championship / Runner-up Trophy  
1st Place Team Players & Coaches  
Receive a Boomer Custom Designed Medal

**\*\*NEW\*\* Tournament of Champions** - April 4-5, 2015 is a free tournament for the winners of a Boomer League or Tournament for the 2013-14 Boomer Season. Single elimination with a two game guarantee.

**FEES**

Each **League** = \$100 per team (due 2 weeks before date of play)  
Each **Tournament** = \$200 per team (due 2 weeks before date of play)  
**\*\*NEW\*\* Multi-Tourney Team Discount** = 2 tournaments for \$175/team or 3 tournaments for \$150/team. Must be paid in full prior to the first tournament participated in to qualify for the Multi-Tourney Team Discount.

**Team Registration Information**

**Team Name** \_\_\_\_\_

**Coach/Contact** \_\_\_\_\_

**Address** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Coach Cell** \_\_\_\_\_

**Coach Email** \_\_\_\_\_

(required)

<b>Boomer Fall League</b> (63 teams - Sunday afternoons)	Boys Girls	October 19, 2014- Nov. 23, 2014	<input type="checkbox"/>
<b>Christmas Classic Tournament</b>	Boys Girls	December 27, 2014	<input type="checkbox"/>
<b>Boomer-City Tip-off Tournament</b>	Boys Girls	January 24, 2015	<input type="checkbox"/>
<b>Boomer Spring League</b> (84 teams - Weeknights)	Boys Girls	February 2- Mar 19, 2015	<input type="checkbox"/>
<b>Boomer-Ville Classic Tournament</b>	Boys Girls	February 21-22, 2015	<input type="checkbox"/>
<b>Boomer-Town Invitational Tournament</b>	Boys Girls	March 7-8, 2015	<input type="checkbox"/>
<b>Boomer Spring Break Tournament</b>	Boys Girls	March 14, 2015	<input type="checkbox"/>
<b>Boomer Tournament of Champions (Invite Only)</b>	Boys Girls	April 4-5, 2015	<input type="checkbox"/>

Check One or More

**SPACE IS LIMITED - Please reserve a spot for your team via email or by calling at your earliest convenience.**

**Method of Payment:**  Visa /  Mastercard /  Discover /  American Express

Cash  Check or Money Order (Payable to "Jay Community Center")

Card # \_\_\_\_\_ CID # \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
(3 digit code)

Day Phone ( ) \_\_\_\_\_ Billing Address: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Boomer Basketball**

Attn: Mitch Waters  
Boomer Basketball  
115 E Water  
Portland, IN 47371

Phone: 260.726.6477  
Fax: 260.726.6409  
Email: mwaters@jaycc.org

**Office Use Only:**

Fee Paid (Y/N) \_\_\_\_\_ Amount Paid \_\_\_\_\_ Date \_\_\_\_\_ Charge, Check, or Cash \_\_\_\_\_ Employee \_\_\_\_\_ Receipt # \_\_\_\_\_

**Register Online at [www.jaycc.org](http://www.jaycc.org)**

**Boomer Basketball Leagues & Tournaments: Team Name & Grade \_\_\_\_\_**

No.	Player Name	Grade	Shirt Size	No.	Player Name	Grade	Shirt Size

**Participant, Team Representative, and/or Parents Release of Liability**

**READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in the Boomer leagues, tournaments, and any other related activities (“Programs”) provided by or on the property of the Jay Community Center, the undersigned acknowledges, appreciates, and agrees that:

1. The risk of injury from the activities involved in these Programs is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist.
2. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of the Jay Community Center, their officers, officials, agents, representatives and/or employees, other participants, sponsoring agencies, sponsors, advertisers, (“Releases”), or others, and assume full responsibility for my participation.
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and immediately bring such to the attention of the nearest official.
4. I, for myself, and on behalf of any of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless Releases with respect to any and all injury, disability, death, or loss or damage to person or property, whether arising from the negligence of the Releasees or other wise, to the fullest extent permitted by law.
5. I, for myself, and on behalf of any of my heirs, assigns, personal representatives and next of kin, hereby release, indemnify, and hold harmless all of the above Releasees from any and all liabilities incident to my involvement or participation in these Programs, even if arising from their negligence, to the fullest extent permitted by law.
6. I hereby give my consent for the Jay Community Center to use my photograph and likeness to be used in its publications, including its website and social media. I release them from any expectation of confidentiality for the undersigned minor children and myself and attest that I am the parent or legal guardian of the children listed below

**I AM AT LEAST EIGHTEEN (18) YEARS OF AGE AND I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

**IF NOT EIGHTEEN (18) YEARS OF AGE – PARENT/GUARDIAN MUST SIGN FOR EACH PLAYER**

**Adult Participant or Parent/Guardian Signature on behalf of Participant Must Sign Below**

Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_      Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_

Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_      Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_

Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_      Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_

Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_      Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_

Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_      Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_

Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_      Parent Sig: \_\_\_\_\_ Player # \_\_\_\_\_

**YOUR TEAM CAN'T TAKE THE COURT PRIOR TO HAVING ALL PLAYER'S PARENTS SIGNED RELEASE & PAYMENT FOR THE TOURNAMENT & LEAGUE**